



APPLICATION FOR RECORDS RETENTION SCHEDULE

OFFICE OF THE SECRETARY OF STATE
DEPARTMENT OF ARCHIVES AND HISTORY
RECORDS MANAGEMENT DIVISION

INSTRUCTIONS: See Publication No. 76-RM-1 for instructions on completing this form. Forward signed original to Department of Archives and History, Records Management Division, 330 Capitol Avenue, Atlanta, Georgia, 30334, Attention: Scheduling Section.

890714-03

| FOR AGENCY USE | | FOR RECORDS MANAGEMENT USE | |
|---|---|--|-------------------------------|
| Application Date | 1. Agency Address Commissioner of Insurance Insurance Department - Regulatory Laws 604 West Tower - Floyd Building 200 Piedmont Avenue, S.E. Atlanta, Ga 30334 | Examination Section | Application Number 89-065 |
| Application Number | | Date Received JUL 14 1989 | Date Completed AUG 14 1989 |
| 2. Person to Contact Mary Jane Johnston | | Working Title Administrative Clerk | Telephone Number 656-2076 |
| 3. Action Requested a. <input checked="" type="checkbox"/> Establish Retention Schedule; record will continue to accumulate. b. <input type="checkbox"/> Dispose of present accumulation; no further accumulation anticipated. c. <input type="checkbox"/> Amend Application No. _____ Check One: <input type="checkbox"/> Change; <input type="checkbox"/> Supersede; <input type="checkbox"/> Void | | | |
| 4. Dates of Series Earliest 1974 | Latest present | 5. Records Series Title (followed by title used in office; if different) Domestic Company Examination work papers | |
| 6. Division and Office Function What is the function of the Division and the Office in which this record series is created? The Commissioner of Insurance is responsible for regulating insurance companies and for administering insurance-related laws; supervising and licensing loan companies making loans of \$3,000 or less; and enforcing the State's Fire and Safety Laws and Mobile Home sales regulations. The Insurance Division supervises insurance companies and agents, examines policy forms, policy rates, and administers insurance related laws, and collects premium taxes. The Division also licenses agents and companies and investigates consumer complaints. | | | |
| 7. Record Series Description This file contains the following documents (include form numbers and titles, if any): Attach samples of the file. Documents relating to: Examinations conducted under O. C. G. A. 33-2-11 Included are: The examiners work papers and status reports File is arranged: alphabetically and yearly (by name of insurance company) | | | |
| 8. Monthly Reference Rate How often are records referred to which are: One to six months old <u>15</u> ; Seven to twelve months old <u>12</u> ; Thirteen to twenty-four months old <u>6</u> ; twenty-five months and older <u>3</u> ? | | | |
| 9. Annual Rate of Accumulation of Records Letter-size drawers _____; Legal-size drawers <u>3</u> ; Shelves _____; Other (specify) _____ Current accumulation approximately 3 cubic feet. | | | |

| YES | NO | 10. Questionnaire (Place an "X" in the proper column) |
|-----|----|--|
| X | | a. Is this the official copy of the series? If not, where is it? |
| | X | b. Does the series contain confidential information requiring security handling? If yes, cite law or regulation. |
| | X | c. Is this a vital record? |
| | X | d. Does this series have historical or long term research value? |
| | X | e. When one or two documents in the file make it necessary to keep the entire file for a long period, could these documents be scheduled separately? |
| | X | f. Is the information contained in this series ever published? If yes, attach copy. |
| | X | g. Is the information contained in this series ever analyzed and/or recorded in a summarized report? If yes, attach copy. |
| | X | h. Is there a duplication of this series in your office, or in another office or agency? If yes, where? |
| | X | i. Is this series (or a major portion of it) regularly microfilmed? |
| | X | j. Does the record series result in a computer printout? |

11. Retention Requirements

The following requires the series to be kept:

- | | | | |
|--------------------------|--------------|-----------------------------------|------------------|
| a. State Law | _____ years. | d. Audit period | <u>4</u> years. |
| b. Statute of limitation | _____ years. | e. Administrative need | <u>10</u> years. |
| c. Federal law | _____ years. | f. Federal retention instructions | _____ years. |

Attach copy or excerpt of laws or regulations. Explain administrative need.

Working papers needed for reference when current examinations being conducted. Ten year retention will insure two (2) previous examination's working papers are available when current examination is being conducted. 8/7/89. NRF.

12. Approved Disposition Instructions

This agency recommends that the file series be cut off at the end of each:

☒ Calendar Year; ☐ Fiscal Year; ☐ Other _____ then,

☒ Hold in the current files area _____ month(s) 4 year(s); then

☐ Transfer to local holding area, hold _____ year(s); then

☒ Transfer to State Records Center; hold 6 year(s); then

☒ Destroy.

☐ Transfer to State Archives for permanent retention.

☐ Other (Specify)

Revision to application approved by Donald Walker, Assistant Director- Chief Examiner on 8/7/89. NRF.

These instructions apply to all prior and future accumulations of the series.

| Agency Head/Designee (Signature) | Date | Records Management Officer (Signature) | Date |
|---|--------|--|----------------------|
| <i>Kathy Long</i> | 7-3-89 | <i>Fred Anderson</i> | 7/13/89 |
| 890714-03 | | State Records Committee (Signature) | |
| Recommendations in paragraph 12 are approved. | | State Auditor/Designee | <i>W. H. Roper</i> |
| (If disapproved, attach letter of explanation.) | | Secretary of State/Designee | <i>Edward Weedon</i> |
| 89-065 | | Governor | <i>W. H. Roper</i> |
| | | Attorney General/Designee | <i>W. H. Roper</i> |